

Name _____

Date _____

2012 COMMITTEE SIGN UP SHEET

Please put a checkmark next to the committee(s) you would like to volunteer for in 2012.

STANDING COMMITTEES

_____ MLS/Technology: (Meets every 1st Monday of the month at 10:00 a.m.)

Chairperson : Bronson Calder, Co-Chair: Rich Fine

Director-Liaison: Jeff Spencer

Monitors the MLS system, makes recommendations to the Board of Directors on MLS Policies and Procedures and on improvements to the MLS system and helps implement approved recommendations. Stays abreast of the latest technology trends in personal computers and software, and investigates real estate technology issues for the Board of Directors.

_____ Education (Meets every 1st Tuesday of the month at 10:30 a.m.)

Chairperson – Patty Horie

Director-Liaison – Deb Hartley

Responsible for setting up educational and orientation programs. The members monitor classes at no charge and report back to the committee.

_____ Finance: meets as needed

Chairperson –Tyler Richardson

Director Liaison –Marcie Davis

Develops/recommends the Annual Budget for the Board of REALTORS® and develops and oversees alternate sources of income and investment opportunities.

_____ Statistics: meets quarterly

Chairperson –Carol Agle

Director-Liaison – Patrick Giblin

Develops procedures for statistical reports prepared for the Board of REALTORS®.

_____ Communication & Marketing Committee: Meets every 1st Monday at 4:00 p.m.

Chairperson – Sean Matyja, Co-Chair, Joanne Aplanalp

Director Liaison – Heather Peterson

Develop flow of Communication and Marketing internally (within the Board) and externally (within the Community.)

_____ Political Action/Legislative: meets as needed

Chairperson – Ryan McLaughlin, Co-Chair, Sam Aplanalp

Director Liaison – Marc Coulam

To monitor and recommend federal, state and local legislative and public policies affecting the real estate industry and to promote actively the goals, objectives and policies of the Board as approved by the Board of Directors.

_____ Social Committee: Meets every 2nd Tuesday of the month at 10:30 a.m.

Chairperson – Temple Smith

Director Liaison – Deb Hartley

Responsible for arranging speakers and locations for the monthly luncheons as well as the annual awards party and other social gatherings of the Board.

_____ **Standard Forms:** meets as needed
Chairperson – Mike Hebert, Counsel – Dave Johnson
Director Liaison – Marcie Davis
Develop new and revise existing Standard Forms.

_____ **Environmental Committee:** Meets last Monday of the month at 9:30 a.m.
Chairperson-Tom Ward,
Director Liaison – Jeff Spencer
Conduit of information on environmental issues and “Green Building” for members.

_____ **Luxury Home Tour & Auction:** meets 1st Friday of every month as needed at 8:30 am
Chairperson Sandra Vogt
Director-Liaison – Heather Peterson
Organizes the Luxury Home Tour & Auction to raise funds for the Peace House.

_____ **Philanthropic Golf Tournament:** meets as needed
Chairperson: Jay Sheridan
Director-Liaison: TBD
Organizes the charity golf tournament to benefit the Children’s Justice Center.

_____ **Turkey Drive:** meets as needed
Chairperson: Deb Hartley, co-chair Doug Tulloch
Director Liaison: Deb Hartley
Raises money and collects donations at Thanksgiving for the Utah Food Bank

SPECIAL COMMITTEES (participation by appointment only)

_____ **Special Awards Committee**
Chairperson: Bonnie Peretti
Director-Liaison: Patrick Giblin

_____ **PCBR Foundation:** President – Jim Lea

I agree, by signing below, to serve on any committee(s) that I have chosen for 2012. I have been informed of the necessary time commitment and agree to participate in at least 70% of the Committee’s meetings. The regularly scheduled meetings will be my priority. If asked, or should I volunteer, to accomplish committee tasks outside of the meetings, I will make this a priority as well. I further understand that missing more than 2 meetings in a row may result in being excused from the committee.

_____ I agree to the above and will participate in at least 70% of this Committee’s meetings.

Name (please print)

Office

Signature

Date